



4-25-02 #17P35/8/02
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12P11 \$A\$1655

EXPRESS MAIL CERTIFICATE

Date 4/22/02 Label No. 28721878-US
I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by Express Mail Post Office to Addressee service.

PLEASE CHARGE ANY DEFICIENCY UP TO \$300.00 OR CREDIT ANY EXCESS IN THE FEES DUE WITH THIS DOCUMENT TO OUR DEPOSIT ACCOUNT NO. 04-0100

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07278

PATENT TRADEMARK OFFICE

Docket No.: 2094/1E286US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

In re Application of: Jeffrey M. LINNEN and Kevin M. GORMAN

MAY 02 2002

Serial No.: 09/493,353

Art Unit: 1655

TECH CENTER 1600/2900

Filed: January 28, 2000

Examiner: J. Goldberg

For: OLIGONUCLEOTIDE PRIMERS FOR EFFICIENT DETECTION OF HEPATITIS C VIRUS (HCV) AND METHODS OF USE THEREOF

PETITION FOR EXTENSION OF TIME

Box Patent Ext.
Assistant Commissioner for Patents
Washington, DC 20231

Sir:

This is a petition to extend the time for filing a response to the Official Action dated October 22, 2001 in the above-identified patent application. Applicants respectfully request that the time period for responding to the Official Action be extended for a period of three months (i.e., from JANUARY 22, 2002 up to and including APRIL 22, 2002).

The extensions of time indicated below are required and have not yet been granted:

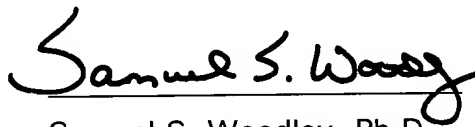
(in spaces at right enter fee for each indicated extension)

<input checked="" type="checkbox"/>	first month, fee \$110	\$ <u>110.00</u>
<input checked="" type="checkbox"/>	second month, fee \$290 (\$400)	\$ <u>290.00</u>
<input checked="" type="checkbox"/>	third month, fee \$520 (\$920)	\$ <u>520.00</u>
<input type="checkbox"/>	fourth month, fee \$520 (\$1440)	\$
<input type="checkbox"/>	fifth month, fee \$520 (\$1960)	\$
SUBTOTAL		= \$ <u>920.00</u>
(If applicant is a "small entity", subtract half of subtotal) (Less)		\$ <u>0.00</u>
TOTAL		\$ <u>920.00</u>

A check for the TOTAL amount shown above is enclosed to cover the extension fee. The Commissioner is authorized to charge any deficiency or credit any excess in this fee to Deposit Account No. 04-0100.

Respectfully submitted,

Dated: April 22, 2002


Samuel S. Woodley, Ph.D.
Reg. No. 43,287
Agent for Applicant(s)

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